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# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
Executive Director

### Division of Oil, Gas and Mining

JOHN R. BAZA  
Division Director

C/025/0005

Outgoing

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July 11, 2011

Mark Clemens  
Utah Chapter Sierra Club  
2159 South 700 East, Suite 210  
Salt Lake City, Utah 84106-4339

Subject: Alton Coal Company Continuance, Coal Hollow Mine Informal Conference

Dear Mr. Clemens:

This letter is to inform you that the deadline for the Division to issue its Findings and Decision for the June 16, 2011 Alton Coal Company, Coal Hollow Mine conference has been continued to August 16, 2011.

If you have any question please call Steve Alder at 801 -5348 or Emilie Lewis at 801 538 7247.

Sincerely,

Vickie Southwick  
Executive Secretary

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